

Date: 19-10-2022

Time: 10:00

Subject: COMMUNICATION No: 2

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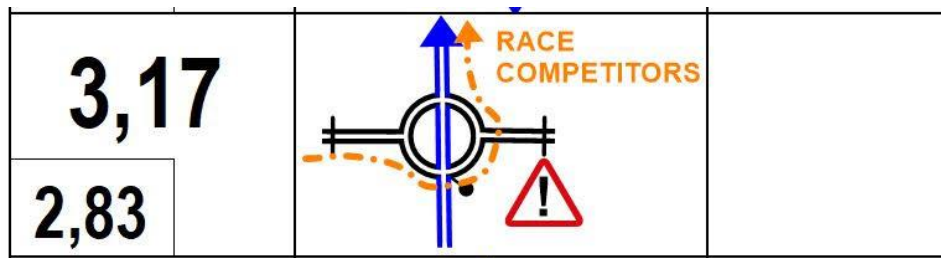
To: *All Competitors*

Number of pages: 1

Attachments: *None*

## SERVICE ROAD BOOK LEG 2

On service road book for Leg 2 / Liaison B, please replace tulip km 3,2 by the following one:



Christian CHAMBRES

Clerk of the Course